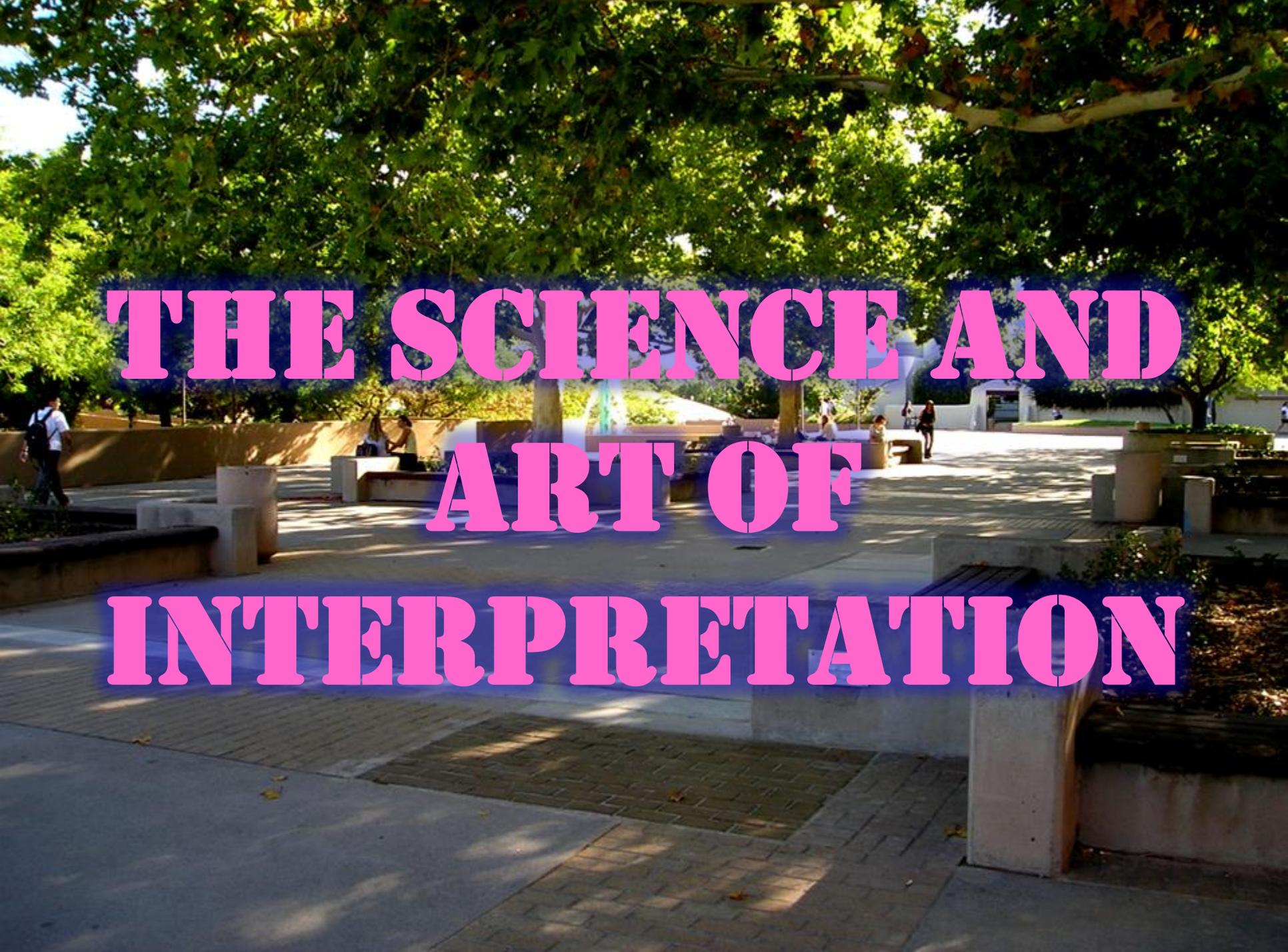


HERMENEUTICS



**From Apollo 8
Wm Anders**

A photograph of a university plaza with large trees and people walking. The text 'THE SCIENCE AND ART OF INTERPRETATION' is overlaid in pink, bold, serif font.

**THE SCIENCE AND
ART OF
INTERPRETATION**

GENERAL HERMENEUTICS

A. Description

B. Need

C. History

D. Approaches

E. Essential Principles



**GRAMMATICAL-
HISTORICAL-
CONTEXTUAL
METHOD**

Or

“Literal Method”

LITERAL

“Based on the actual words in their ordinary meaning, not figurative or symbolical”

Webster

“The basic, customary, socially designated meaning, normal according to the received laws of language.”

Ramm

DETERMINE MEANING:

- **Laws of Grammar**
- **Facts of History**
- **Framework of Context**



DEFENSE

- 1. NT Practice - Jesus/apostles**
- 2. Usual Practice**
- 3. Validation**
- 4. Biblical Basis**

ESSENTIAL PRINCIPLES

1. Linguistic



LINGUISTIC

An aerial photograph of Jerusalem, Israel. The city is densely packed with buildings, including modern skyscrapers and traditional stone structures. The Dome of the Rock, a prominent Islamic shrine with a golden dome, is visible in the middle ground. In the foreground, a large cemetery with numerous stone tombs is visible, partially obscured by a blue semi-transparent banner containing text. The city is surrounded by a high stone wall, and the terrain is hilly.

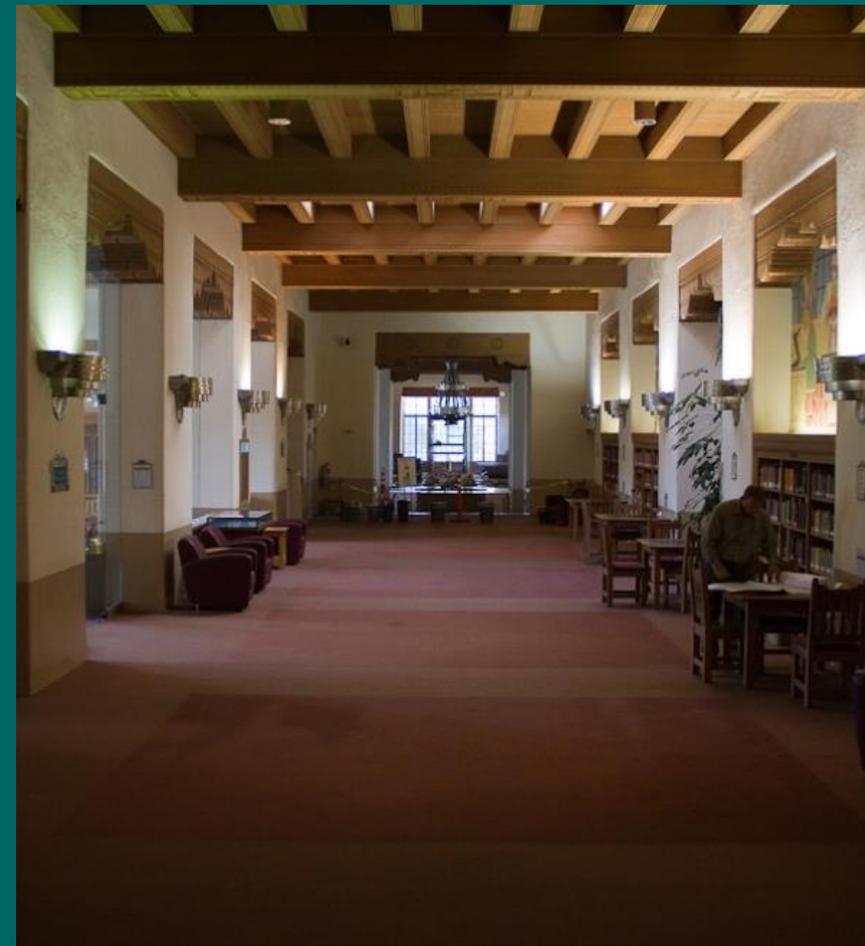
Determine meaning by
conventions of language

BASIS

- **Omniscient God & Intellect**
- **Origin of Language**
- **Image of God & language**
- **Verbal Inspiration**
- **God communicates with language**
- **Goal of Exegesis**

LINGUISTIC

✓ **Language**



LANGUAGES

➤ Hebrew - **הלל** - **ידע**
mainly of God's people

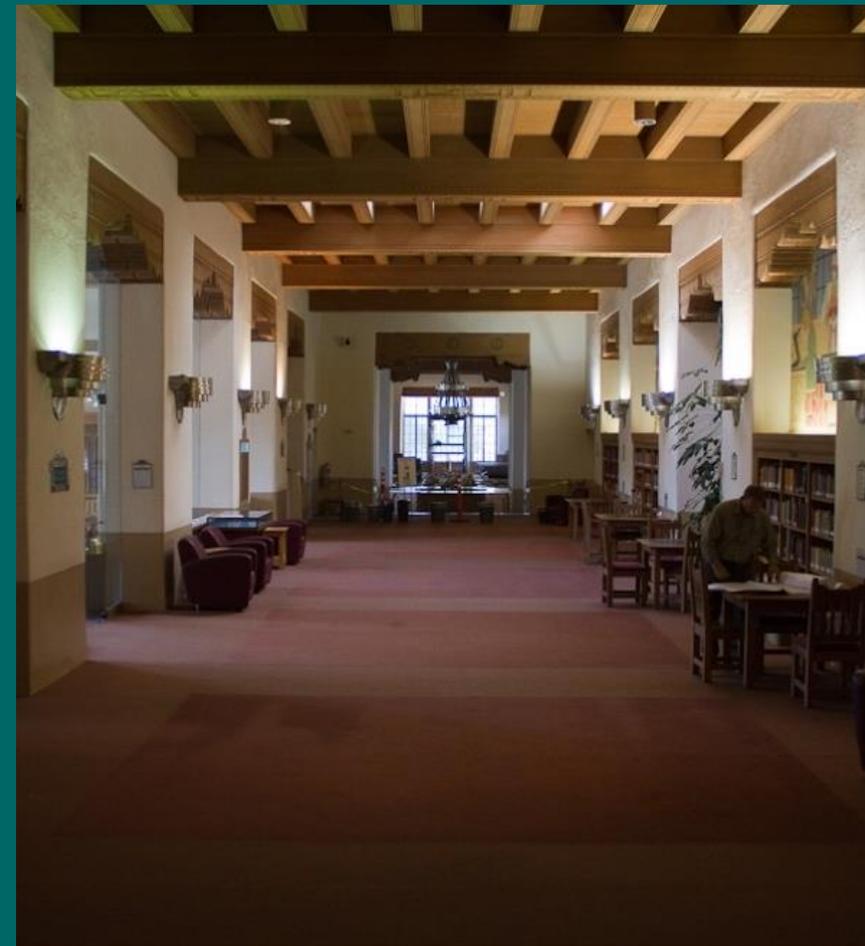
➤ Aramaic - **Dan 2:4-7:28**
dominant in 1550 -1200 BC

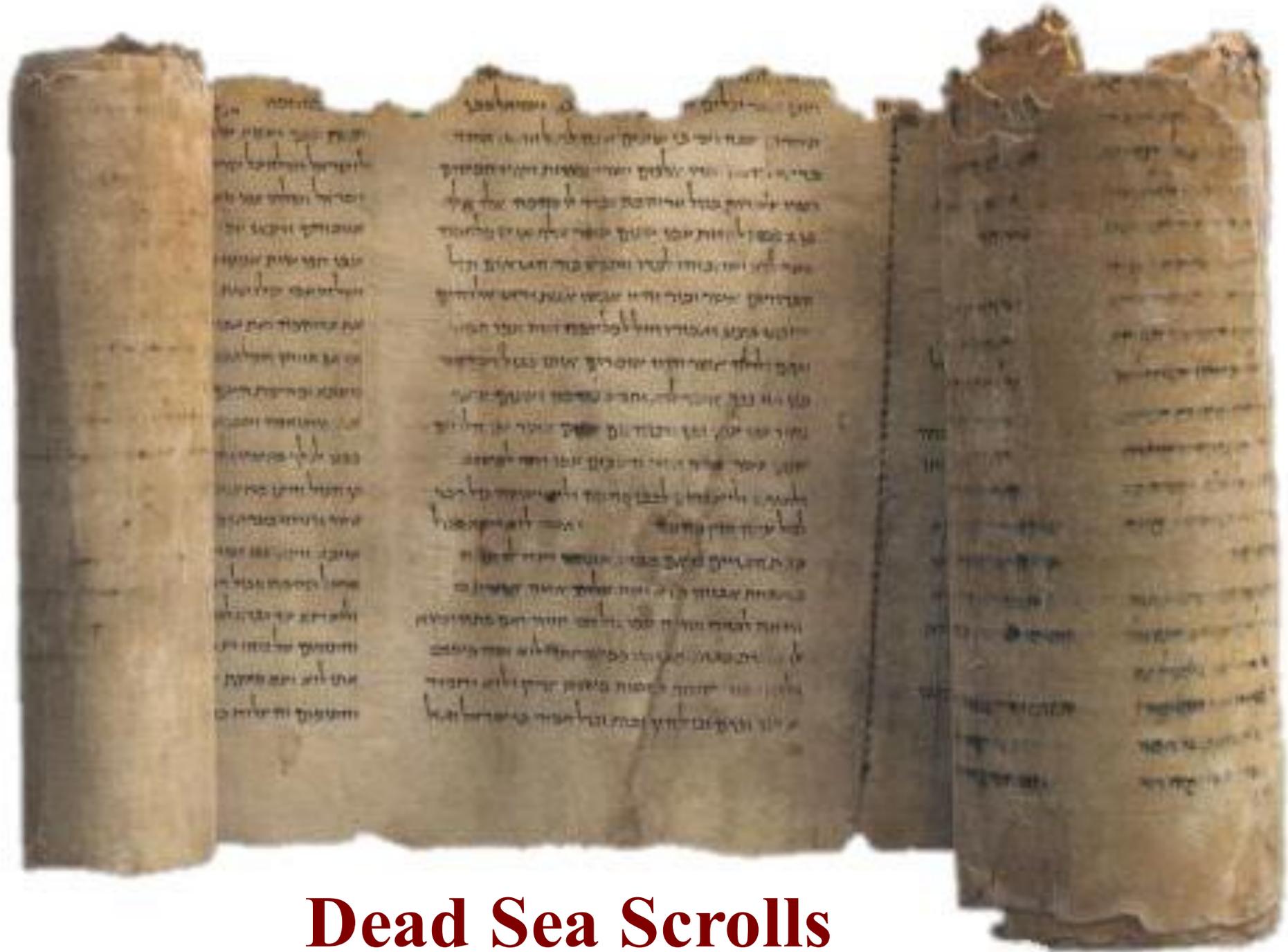
➤ Greek - **Koine**
3000 yrs - 1000 BC - present

LINGUISTIC

✓ **Language**

✓ **Text**





Dead Sea Scrolls

MANUSCRIPTS

ΕΝΩΠΗΝ
ΦΑΓΕΝ
ΕΠΙΡΟΣΑ

ΟΙΟΥΙΟΥ
ΝΙΡΟΣΥ
ΩΝΣΥΝΤ
ΔΕΙΠΛΗ
ΑΠΙΑΝΑ
ΜΕΝΑΝ
ΩΜΩΣΕ
ΙΣΠΡΟΦΗ
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ΣΑΛΗΝΙΣΤΑ
ΡΑΣΜΕΙΟ
ΗΟΝΑ
ΕΝΤΟΥ
ΓΟΥΝΕ

ΤΑΤΑΙΝ

ΚΑΤΑΝΟΥ

Sinaiticus

ΚΟΥΟΜΕΝΕΑΥΤΙΝΑΣ
ΠΕΡΙΠΑΤΟΥΝΤΑΣΕΜΥ
ΜΙΝΑΤΑΚΤΩΣΜΗΔΕΝ
ΕΡΓΑΖΟΜΕΝΟΥΣΑΛΛΑ
ΠΕΡΙΕΡΓΑΖΟΜΕΝΟΥΣ
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ΥΠΟΣΤ

Vaticanus

1 562

ΚΑΤΑΜΑΤΘΑΙΟΝ:

σκαρσκά

μα: ιδωϊουδα

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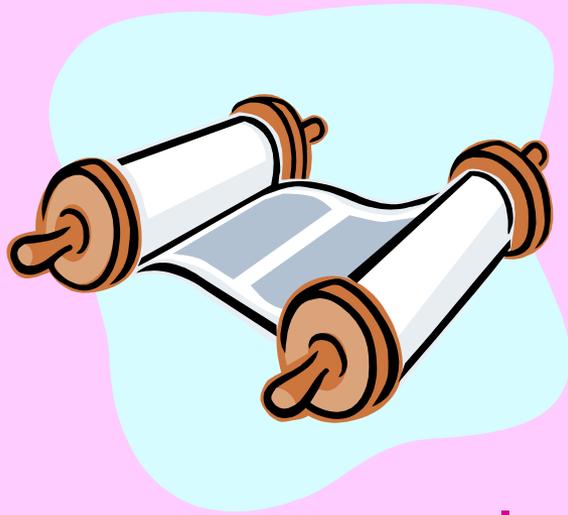
σπρω τούσις

ολόμου λημα του

παραδουσα αιμασε

S

ΚΑΤΑΒΑΝΤΙΔΕΑΝ
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ΗΚΟΝΟΥΘΗΣΑΝΝΥ
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ΙΔΟΝΛΕΠΡΟΣΕΛΘΩ
ΠΡΟΣΕΚΥΠΗΙΑΝΤΩ
ΛΕΓΩΗΗΚΕ. ΕΑΠΘΕΛΙΣ.
ΔΥΝΑΣΑΙΜΕΚΑΘΑ
ΡΙΣΑΗΚΜΕΚΤΕΙΝΑΣ



ANCIENT TEXTS

	Date	Earliest	Span	Copies
Herodotus	480-406 BC	900 AD	1300 yrs	8
Plato	427-347 BC	900 AD	1200 yrs	7
Aristotle	384-322 BC	1100 AD	1400 yrs	5
NT	44-95 AD	125 AD (frag.) 400+ AD (NT)	Decades 300+ yrs	1000' s

NT DOCUMENTS



44-95	100	200-500	1000	Now
Auto- Graphs	Many Fragments	Many Complete Documents	1000' s of Mss	>6,000 Mss

Yod and Serif

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UNINTENTIONAL ERRORS

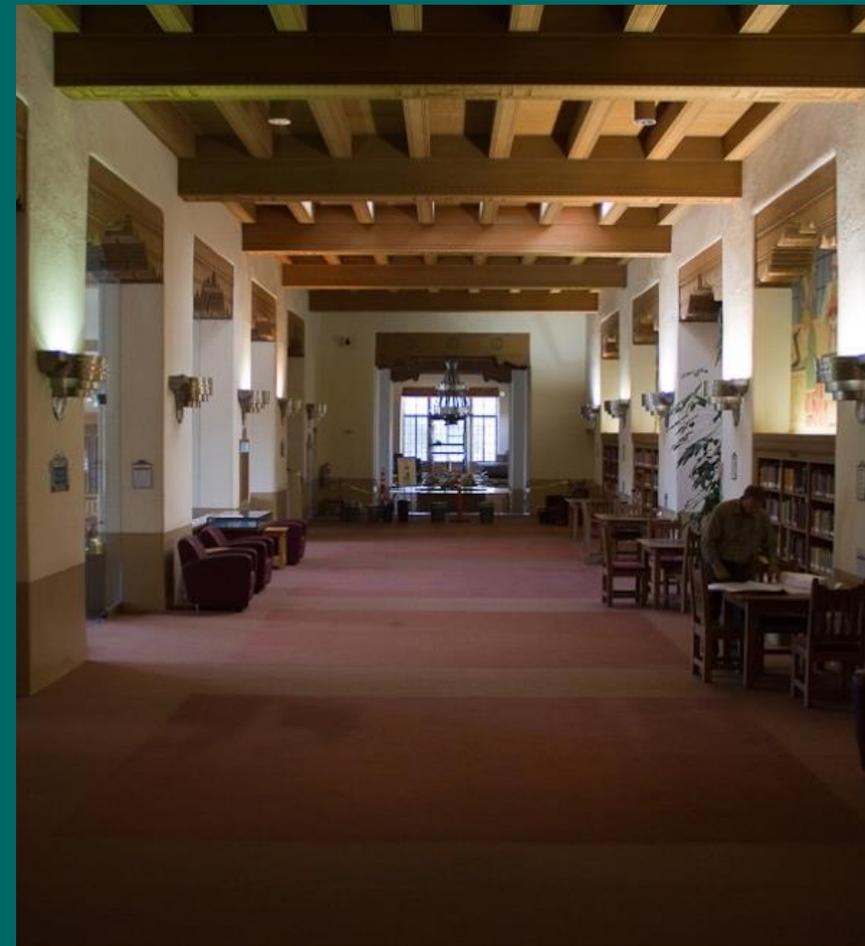
- **Faulty Eyesight -** parablepsis
haplography
- **Faulty Hearing -** grate for great
- **Errors of Mind -** substitutions
- **Errors of Judgment**

“There are some 8,000 manuscripts of the Latin Vulgate and at least 1,000 for the other early versions. Add to that over 4,000 (now 6,000) Greek manuscript copies of portions of the NT. Besides all this, much of the NT can be reproduced from the quotations of the early Christian writers.”

AT Robertson

LINGUISTIC

- ✓ **Language**
- ✓ **Text**
- ✓ **Lexicography**



MEANING



➤ Usage - range of meaning

➤ Context - determines meaning

Trunk

- 1. Car**
- 2. Elephant**
- 3. Tree**
- 4. Communication**
- 5. Attic**
- 6. Swimming**

MEANING

- Usage - range of meaning
- Context - determines meaning
- Etymology - limitations

ETYMOLOGY

- 1. Theoretical**
- 2. Meaning different in different ages**
- 3. Meaning different from original**
- 4. Too subjective**
- 5. Little relation to components**
- 6. False sense of authority**

MEANING



- Usage - range of meaning
- Context - determines meaning
- Etymology - limitations
- Synonyms - useful

LINGUISTIC

An aerial photograph of Jerusalem, Israel. The city is densely packed with buildings, including modern skyscrapers and traditional stone structures. The Dome of the Rock, a prominent Islamic shrine with a golden dome, is visible in the middle ground. In the foreground, there is a large cemetery with many stone tombs. The city is surrounded by a high stone wall, and the terrain is hilly with some greenery and terraced fields.

Determine meaning by
conventions of language

LINGUISTIC



- ✓ **Language**
- ✓ **Text**
- ✓ **Lexicography**
- ✓ **Syntax**
- ✓ **Phonology**
- ✓ **Morphology**
- ✓ **Literary Devices**

ESSENTIAL PRINCIPLES

1. Linguistic

2. Contextual

CONTEXTUAL

An aerial photograph showing a coastal city with a multi-lane highway running parallel to the ocean. The city is densely packed with buildings, and the ocean is visible on the right side of the image. The sky is blue with some clouds. The wing of an airplane is visible in the top left corner.

**Context is the final
determiner of meaning**

BASIS

- **Structure of the Mind**
- **Origin of Logic**
- **God communicated with Logic**
- **Authors Structured Books**

Pack your swimming **trunks** in the **trunk** in the attic and put it into the **trunk** of our car so we can drive to Africa and park next to a tree with a large **trunk** in order to watch the animal with a large **trunk**.

ATHEIST VIEW of LIFE

I will live my life according to these beliefs

God does not exist.

It is just foolish to think

That there is a God with a cosmic plan.

That an all powerful God brings redemption/healing to pain & suffering in world

Is a comforting thought, however

It

Is only wishful thinking.

People can do as they please without eternal consequences.

The idea that

The idea that
I am deserving of Hell
Because of sin
Is a lie meant to make me a slave to those in power
“The more you have, the happier you will be”
Our existence has no grand meaning or purpose
In a world with no God
There is freedom to be who I want to be
But with God
Everything is fine
It is ridiculous to think
I am lost & in need of saving.

CHRISTIAN VIEW of LIFE

CHRISTIAN VIEW of LIFE

I will live my life according to these beliefs

God does not exist

It is just foolish to think

That there is a God with a cosmic plan

That an all powerful God brings redemption/healing to pain & suffering in world

Is a comforting thought, however

It

Is only wishful thinking

People can do as they please without eternal consequences

The idea that

CONTEXT - Types

- 1. Textual - primary**
- 2. Literary**
- 3. Historical**
- 4. Cultural**
- 5. Theological**



SPECIFIC

Immediate

**CIRCLES OF
CONTEXT**



TEXTUAL

CONTEXT

Immediate
Context

Specific
Context

Immediate
Context

21 "You have heard that the ancients were told, 'YOU SHALL NOT COMMIT MURDER ' and 'Whoever commits murder shall be liable to the court.' **22** "But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, 'You good-for-nothing,' shall be guilty before the supreme court; and whoever says, 'You fool,' shall be guilty enough to go into the fiery hell. **23** "Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, **24** leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering. **25** "Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison. **26** "Truly I say to you, you will not come out of there until you have paid up the last cent.

27 "You have heard that it was said, 'YOU SHALL NOT COMMIT ADULTERY '; **28** but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart. **29** "If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell. **30** "If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

31 "It was said, 'WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE '; **32** but I say to you that everyone who divorces his wife, except for the reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

33 "Again, you have heard that the ancients were told, 'YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.' **34** "But I say to you, make no oath at all, either by heaven, for it is the throne of God, **35** or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING. **36** "Nor shall you make an oath by your head, for you cannot make one hair white or black. **37** "But let your statement be, 'Yes, yes ' or 'No, no ' ; anything beyond these is of evil.

38 "You have heard that it was said, 'AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH.' **39** "But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also. **40** "If anyone wants to sue you and take your shirt, let him have your coat also. **41** "Whoever forces you to go one mile, go with him two. **42** "Give to him who asks of you, and do not turn away from him who wants to borrow from you.

43 "You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.' **44** "But I say to you, love your enemies and pray for those who persecute you, **45** so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. **46** "For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? **47** "If you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? **48** "Therefore you are to be perfect, as your heavenly Father is perfect.



SPECIFIC

Immediate

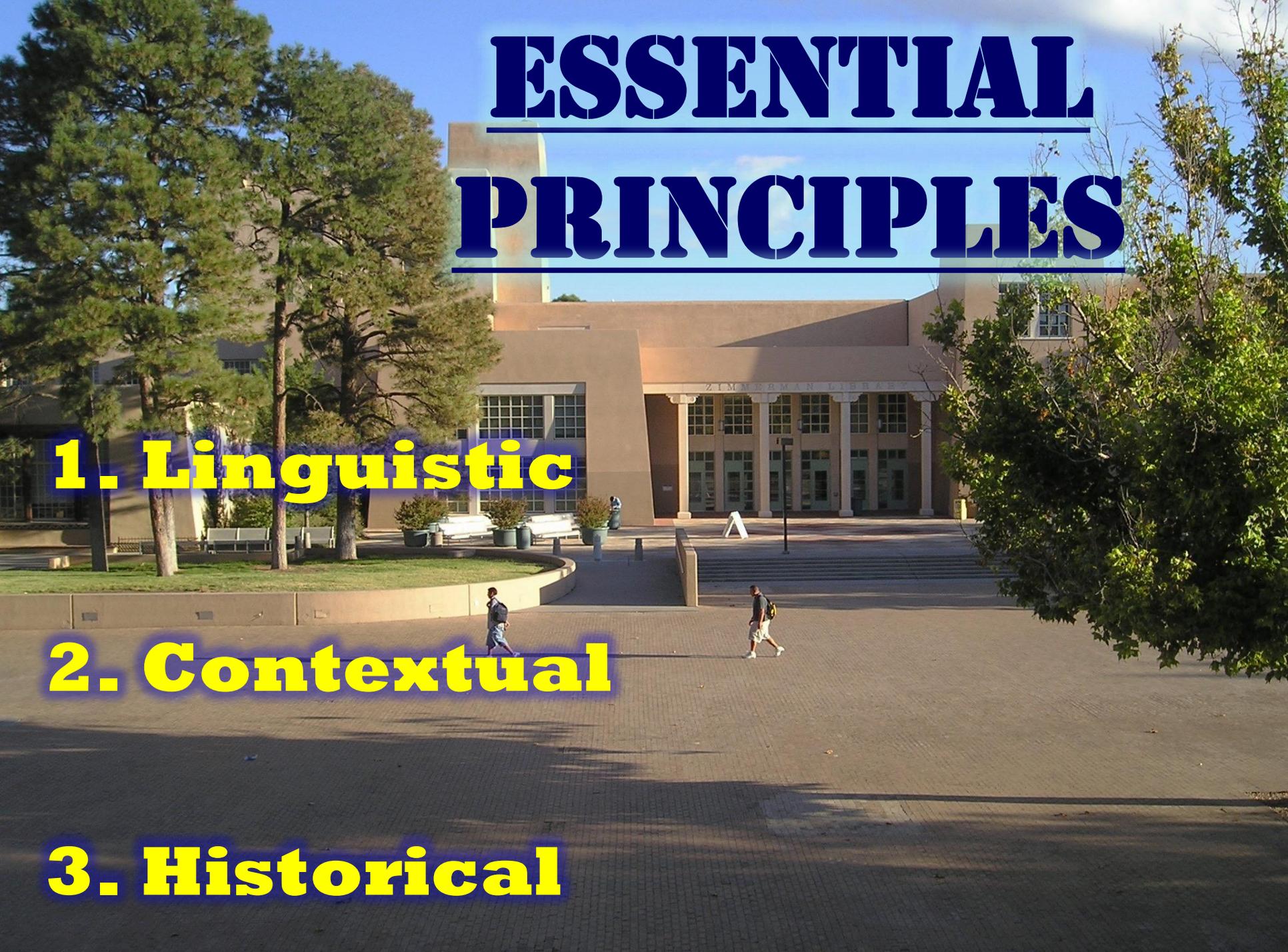
Book

Remote

**CIRCLES OF
CONTEXT**



ESSENTIAL PRINCIPLES



1. Linguistic

2. Contextual

3. Historical

A detailed miniature model of an ancient city, likely a Roman or Greek city, featuring stone walls, columns, and buildings. The model is set against a background of a stone wall. The word "HISTORICAL" is written in large, bold, red letters at the top of the image.

HISTORICAL

Historical setting
contributes to meaning

BASIS

- **God's Plan & Purpose**
- **Revelation of Plan**
- **Unfolding of Plan in History**
- **Meta-narrative**
- **Philosophy of History**

“Each biblical writing was written by someone to specific hearer or readers in a specific historical, geographical situation for a specific purpose.”

R. Zuck

HISTORY

1. Bible Tied to History

TIED TO HISTORY

➤ **Biblical Philosophy of History**

ACTS 17:24-28

Act 17:26-27 and **He made** from one man every nation of mankind to live on all the face of the earth, **having determined** their appointed times and the boundaries of their habitation, **27** that they would seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us;

PHILOSOPHY

- 1. God as Creator is Author**
- 2. God's Sovereign Plan**
- 3. Linear Concept**

ACTS 17:24-28

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- 3. Linear Concept**
- 4. Involves Time & Geography**

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PHILOSOPHY

- 1. God as Creator is Author**
- 2. God's Sovereign Plan**
- 3. Linear Concept**
- 4. Involves Time & Geography**
- 5. Divine Purpose**

TIED TO HISTORY

- **Biblical Philosophy of History**
- **Biblical Covenants**

בְּרִית (berit)

- A Legally Binding Contract
- An Agreement, Pact, Treaty
- Specifies behavior to be complied with



"AN ORAL CONTRACT IS NOT WORTH THE PAPER IT'S WRITTEN ON."