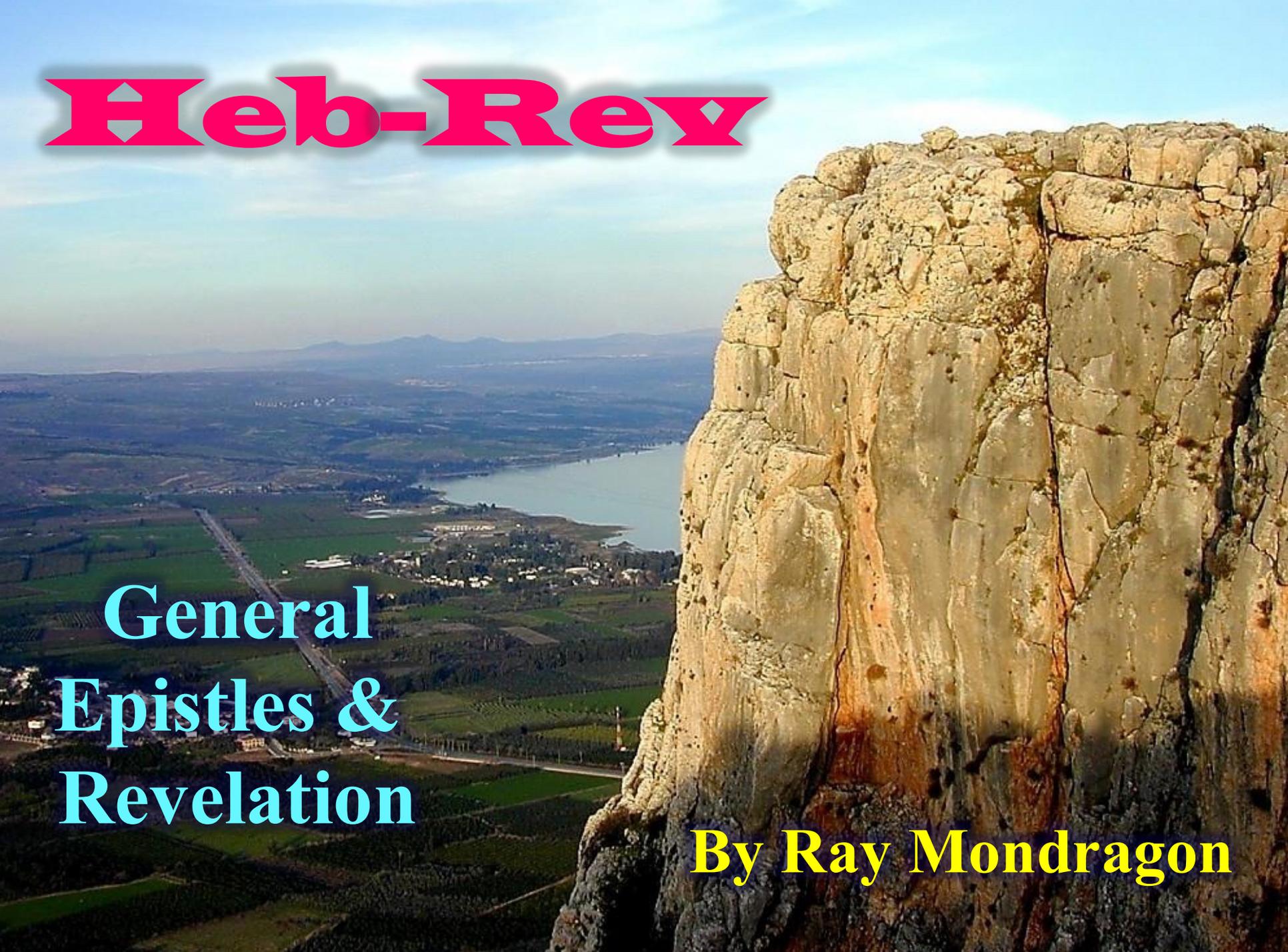


# Heb-Rex



General  
Epistles &  
Revelation

By Ray Mondragon

# LETTERS OF JOHN

1. Similarity - time, place, author
2. 5 Johns in NT

# **POSSIBILITIES**

- 1. The Baptist - Mt 3:1, Lk 1:57-66**
- 2. Of Sanhedrin - Ac 4:5-6**
- 3. Father of Peter - Jn 1:42**
- 4. John-Mark - Ac 12:12**
- 5. One of 12 - Mt 4:21, 10:2**

# LETTERS OF JOHN

- **Author -**            **Apostle John**
- **Occasion -**        **85-95**

# OCCASION

1. **Between Persecutions of Nero & Domitian**
2. **Near end of 1<sup>st</sup> century**
3. **False teachers in their midst**
4. **Possibility of insipient gnosticism**

# **FALSE TEACHERS**

- 1. Gnosticism - higher knowledge  
material evil & spiritual good  
salvation by enlightenment**
- 2. Doceticism - only appeared human**
- 3. Cerinthianism - Christ spirit  
inhabited human Jesus**



# NT SURVEY

2&3 John

By  
Ray Mondragon

Ephesus -  
Theater

**These are the 2 shortest  
books of the Bible**

**“Twin sisters”**

# 2&3JOHN

➤ **Author -**                      **Apostle John**

# **AUTHORSHIP of Both**

➤ **Internal Evidence**

# **INTERNAL**

- 1. 1:1 - the elder**
- 2. Similarity with Gospel**
- 3. Similarity with 1John**
- 4. Similarity to each other**

# **AUTHORSHIP of Both**

- **Internal Evidence**
- **External Evidence**

# **EXTERNAL**

- 1. 2nd century - Irenaeus, Clement of Alexandria, Origen**
- 2. 3rd century - Cyprian**
- 3. Council of Carthage (397)**
- 4. Later - Jerome**

# **AUTHORSHIP of Both**

- **Internal Evidence**
- **External Evidence**
- **Evidence Against**



# NT SURVEY

2John

By  
Ray Mondragon

Ephesus -  
Theater

# 2.JOHN

- **Author -**            **Apostle John**
- **Audience -**        **Lady, Christians**

# AUDIENCE (2Jn)

➤ Views on elect lady

Figurative - church

Literal -

➤ Identification - real woman  
possibly a home church

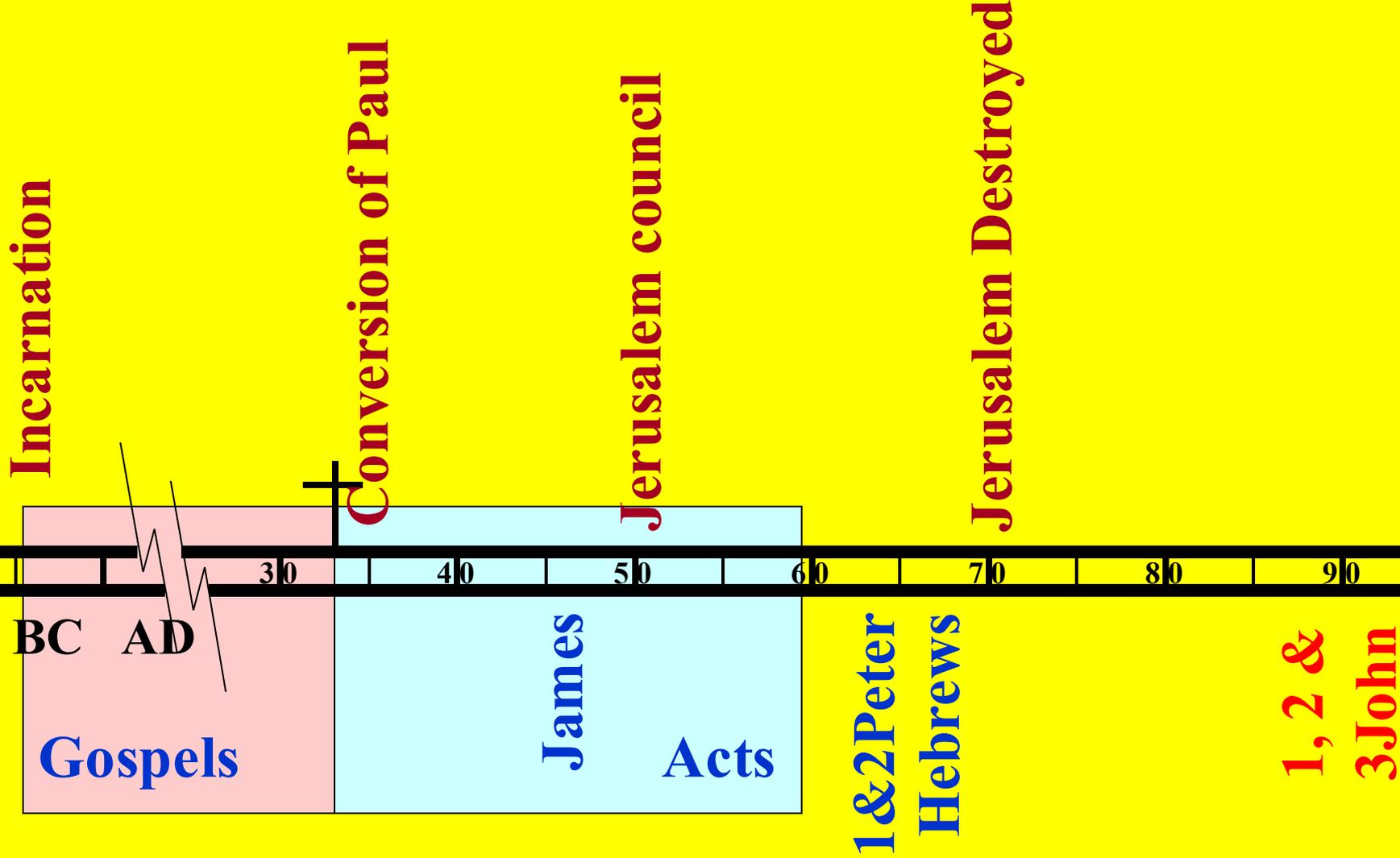
# 2JOHN

- **Author -** **Apostle John**
- **Audience -** **Lady, Christians**
- **Occasion -** **85-95**

# OCCASION (2Jn)

1. Near end of 1st century
2. Shortly after 1John
3. Lady welcomed itinerant preachers
4. False teachers coming

# NT HISTORY



# 2.JOHN

- **Author -** **Apostle John**
- **Audience -** **Lady, Christians**
- **Occasion -** **85-95**
- **Location -** **Ephesus**
- **Purpose -** **Warning**

# PURPOSE (2Jn)

To warn against showing  
hospitality to false teachers  
(10)

# **CHARACTERISTICS**

## **(2JN)**

- 1. Contrast to 1John**
- 2. Personal Letter**
- 3. Complementary to 3Jn**

# OUTLINE

- |                           |              |
|---------------------------|--------------|
| <b>I. Salutation</b>      | <b>1-3</b>   |
| <b>II. Correspondence</b> | <b>4-11</b>  |
| <b>III. Conclusion</b>    | <b>12-13</b> |

# MAIN IDEA

**A commendation and caution  
for a godly lady to continue in  
the truth**

# OUTLINE

**I. Salutation**

**1-3**

**1-3 The elder to the chosen lady and her children, whom I love in truth; and not only I, but also all who know the truth, 2 for the sake of the truth which abides in us and will be with us forever: 3 Grace, mercy and peace will be with us, from God the Father and from Jesus Christ, the Son of the Father, in truth and love.**

# OUTLINE

- I. Salutation 1-3
- II. Correspondence 4-11
  - A. Commendation of the Lady 4

**4 I was very glad to find some of  
your children walking in truth,  
just as we have received  
commandment to do from the  
Father.**

# OUTLINE

- I. Salutation 1-3**
- II. Correspondence 4-11**
  - A. Commendation of the Lady 4**
  - B. Commandment for the Lady 5-6**

**5-6** Now I ask you, lady, not as though I were writing to you a new commandment, but the one which we have had from the beginning, that we love one another. 6 And this is love, that we walk according to His commandments. This is the commandment, just as you have heard from the beginning, that you should walk in it.

# OUTLINE

- |                                    |             |
|------------------------------------|-------------|
| <b>I. Salutation</b>               | <b>1-3</b>  |
| <b>II. Correspondence</b>          | <b>4-11</b> |
| <b>A. Commendation of the Lady</b> | <b>4</b>    |
| <b>B. Commandment for the Lady</b> | <b>5-6</b>  |
| <b>C. Caution for the Lady</b>     | <b>7-11</b> |

**7-8 For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist.**

**8 Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward.**

**9 Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son.**

**10-11 If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting; 11 for the one who gives him a greeting participates in his evil deeds.**

# OUTLINE

<b>I. Salutation</b>	<b>1-3</b>
<b>II. Correspondence</b>	<b>4-11</b>
<b>A. Commendation of the Lady</b>	<b>4</b>
<b>B. Commandment for the Lady</b>	<b>5-6</b>
<b>C. Caution for the Lady</b>	<b>7-11</b>
<b>III. Conclusion</b>	<b>12-13</b>

**12-13** Though I have many things to write to you, I do not want to do so with paper and ink; but I hope to come to you and speak face to face, so that your joy may be made full. 13 The children of your chosen sister greet you.

A photograph of a sunset over the Sea of Galilee. The sun is a bright orange circle on the horizon, with a shimmering path of light reflecting on the water's surface. The sky is filled with soft, golden clouds, and the distant hills are silhouetted against the twilight. The overall mood is serene and contemplative.

**Be discerning when dealing  
with Mormons & JW's!!!**

**Sea of Galilee from Kursi**



# NT SURVEY

3John

By  
Ray Mondragon

Ephesus -  
Theater

# 3JOHN

➤ **Author -**                      **Apostle John**

# **AUTHORSHIP**

- **Internal Evidence**
- **External Evidence**

# **EXTERNAL**

- 1. 2nd century - Irenaeus, Clement of Alexandria, Dionysius**
- 2. 3rd century - Cyprian**
- 3. Later - Cyril of Jerusalem**
- 4. Council of Carthage (397)**

# 3JOHN

- **Author -** **Apostle John**
- **Audience -** **Gaius, Christians**

# AUDIENCE (3Jn)

- **Gaius - several in NT**
- **Well known by John**
- **Probably convert of John**

# 3JOHN

- **Author -** **Apostle John**
- **Audience -** **Gaius, Christians**
- **Occasion -** **85-95**

# OCCASION (3Jn)

1. Near end of 1st century
2. Diotrophes refuses John's men
3. Gaius received them

# 3JOHN

- **Author -** **Apostle John**
- **Audience -** **Gaius, Christians**
- **Occasion -** **85-95**
- **Location -** **Unknown**
- **Purpose -** **Edification**

# **PURPOSE (3Jn)**

**To commend the faithful**

**(5, 12)**

**and rebuke Diotrephes**

**(10)**

# CHARACTERISTICS

(3JN)

1. Administrative
2. 3 Characters

# 3 CHARACTERS

1. Gaius - hospitable
2. Diotrephes - arrogant
3. Demetrius - faithful

# CHARACTERISTICS

(3JN)

1. Administrative
2. 3 Characters
3. Complementary to 2John

# OUTLINE

- |                                     |              |
|-------------------------------------|--------------|
| <b>I. Salutation</b>                | <b>1</b>     |
| <b>II. Walk in Truth &amp; Love</b> | <b>2-12</b>  |
| <b>III. Conclusion</b>              | <b>13-15</b> |

# **MAIN IDEA**

**A commendation for a godly man in his walk in truth and love**

**1 The elder to the beloved Gaius,  
whom I love in truth.**

# OUTLINE

- I. Salutation 1
- II. Walk in Truth & Love 2-12
  - A. Commendation of Gaius' Walk 2-8

**2-4 Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers. 3 For I was very glad when brethren came and testified to your truth, that is, how you are walking in truth. 4 I have no greater joy than this, to hear of my children walking in the truth.**

**5-6 Beloved, you are acting faithfully in whatever you accomplish for the brethren, and especially when they are strangers; 6 and they have testified to your love before the church. You will do well to send them on their way in a manner worthy of God.**

**7-8 For they went out for the sake of the Name, accepting nothing from the Gentiles. 8 Therefore we ought to support such men, so that we may be fellow workers with the truth.**

# OUTLINE

- I. Salutation 1**
- II. Walk in Truth & Love 2-12**
  - A. Commendation of Gaius' Walk 2-8**
  - B. Condemnation of Diotrephes 9-11**

**9 I wrote something to the church; but Diotrephes, who loves to be first among them, does not accept what we say.**

**1:10 For this reason, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words; and not satisfied with this, he himself does not receive the brethren, either, and he forbids those who desire to do so and puts them out of the church.**

**1:11 Beloved, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God.**

# OUTLINE

- I. Salutation 1**
- II. Walk in Truth & Love 2-12**
  - A. Commendation of Gaius' Walk 2-8**
  - B. Condemnation of Diotrephes 9-11**
  - C. Commendation of Demetrius 12**

**12 Demetrius has received a good testimony from everyone, and from the truth itself; and we add our testimony, and you know that our testimony is true.**

# OUTLINE

- I. Salutation 1**
- II. Walk in Truth & Love 2-12**
  - A. Commendation of Gaius' Walk 2-8**
  - B. Condemnation of Diotrephes 9-11**
  - C. Commendation of Demetrius 12**
- III. Conclusion 13-15**

**13-(15) I had many things to write to you, but I am not willing to write them to you with pen and ink; 14 but I hope to see you shortly, and we will speak face to face. (15) Peace be to you. The friends greet you. Greet the friends by name.**

A photograph of a sunset over the Sea of Galilee. The sun is a bright orange circle on the horizon, with a shimmering reflection on the water. The sky is filled with soft, golden clouds. The foreground shows the dark silhouette of a hillside.

**Be hospitable to all,  
especially to believers!!!**

**Sea of Galilee from Kursi**