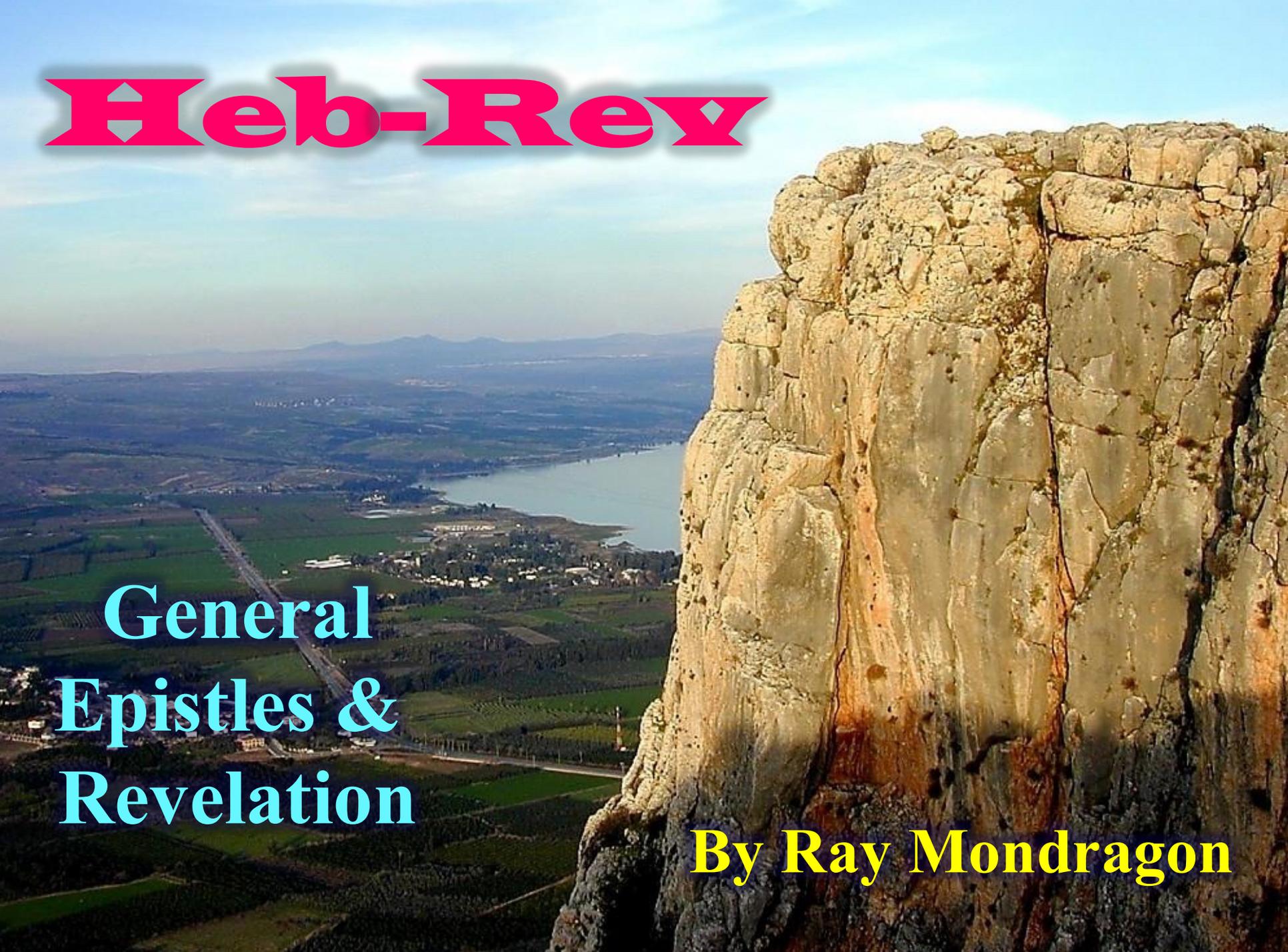


Heb-Rex



General
Epistles &
Revelation

By Ray Mondragon

“The vigorous little epistle of Jude is without a parallel in the NT for its vehement denunciation of libertines and apostates”

Hiebert

**“... an impassioned invective,
in the impetuous whirlwind of
which the writer is hurried along
... laboring for words and images
strong enough to depict the
polluted character of the licentious
apostates against whom he is
warning the church”**

Dean Alford

JUDE

➤ **Author** - **Jesus' Half-brother**

AUTHORSHIP

- **Internal Evidence**
- **External Evidence**

EXTERNAL

- 1. 2nd century - Clement of Alexandria, Tertullian**
- 2. 3rd century - Origen, Eusebius**
- 3. Later fathers - Didymas, Athanasius, Augustine, Jerome**
- 4. Muratorian Canon**

AUTHORSHIP

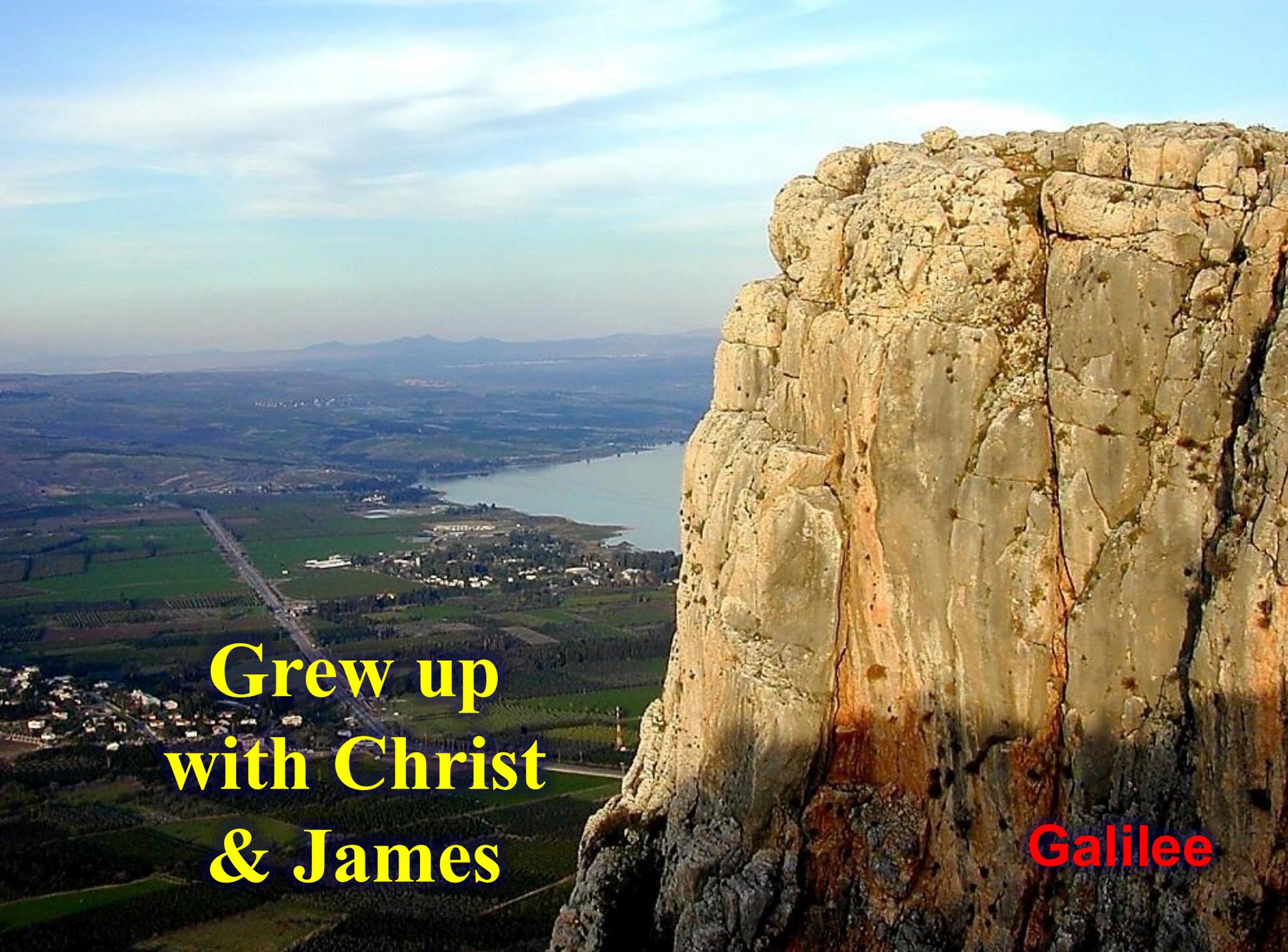
- **Internal Evidence**
- **External Evidence**
- **Evidence Against**

AGAINST

- 1. Creeds later - 3**
- 2. Author of later time - 17**
- 3. Attacks Gnosticism**
- 4. Apocryphal quotes**

THE MAN JUDE

1. Name (Judas) - 7x in NT
2. Brother of James - 1:1, Ac 15:13
3. Half brother of Jesus - Mt 13:55

A scenic view of a rocky cliffside overlooking a valley. The cliff is made of light-colored, layered rock with some reddish-brown staining near the bottom. In the background, a large body of water (the Sea of Galilee) is visible, surrounded by green fields and a small town. The sky is blue with some light clouds. The text "Grew up with Christ & James" is overlaid in yellow, and "Galilee" is overlaid in red.

**Grew up
with Christ
& James**

Galilee

THE MAN JUDE

- 1. Name (Judas) - 7x in NT**
- 2. Brother of James - 1:1, Ac 15:13**
- 3. Half brother of Jesus - Mt 13:55**
- 4. Not apostle - 1:17**
- 5. Character**
- 6. Tradition**

JUDE

- **Author - Jesus' Half-brother**
- **Audience - Christians**

JUDE

- **Author - Jesus' Half-brother**
- **Audience - Christians**
- **Occasion - 67 to 70**

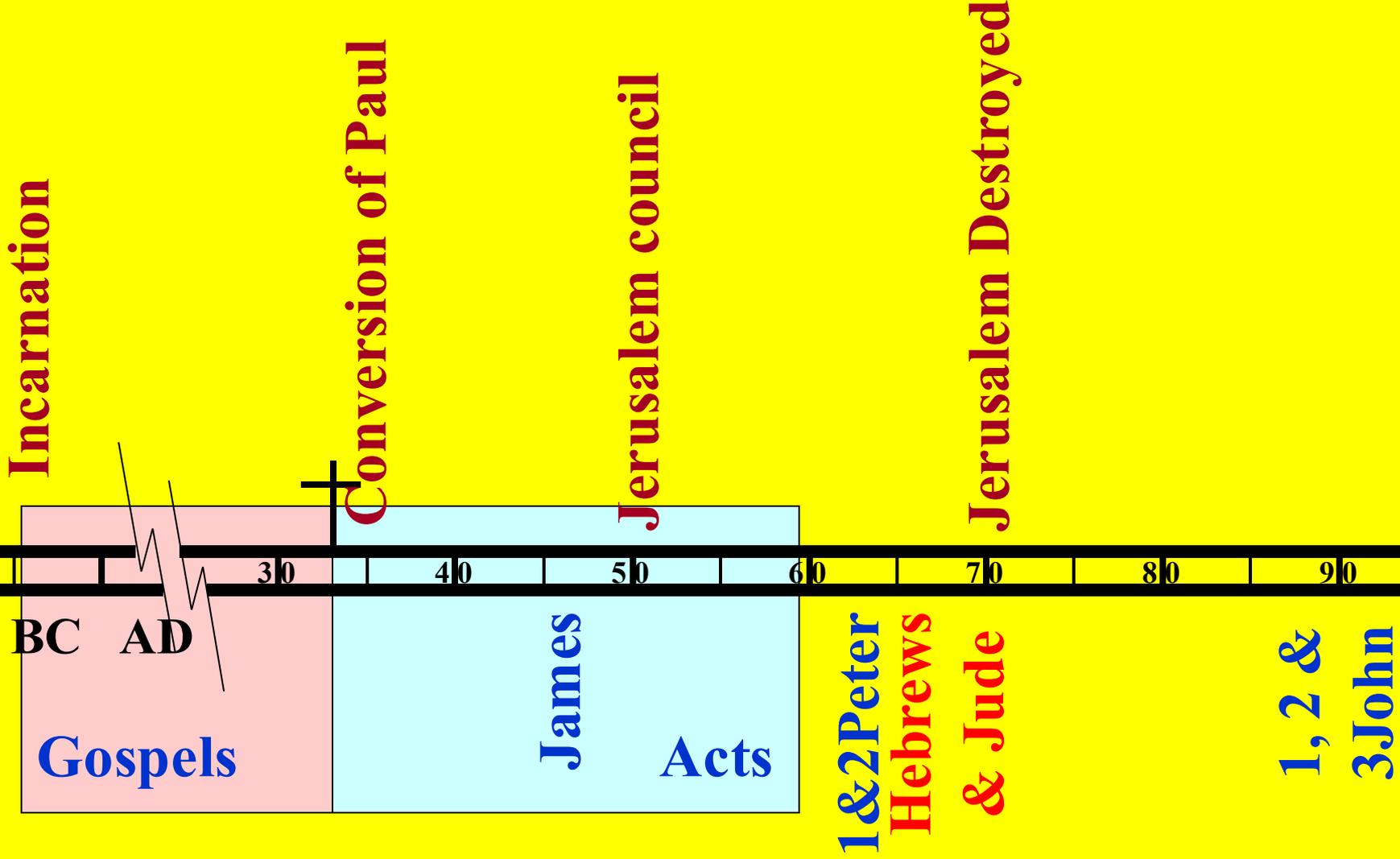
OCCASION

- **Intended a treatise**
- **Rise of apostates increased**
- **Peter & Paul dead**

Relation to 2Pet

- 1. No relation**
- 2. From common source**
- 3. Peter borrowed from Jude**
- 4. Jude familiar with Peter**

NT HISTORY



JUDE

- **Author - Jesus' Half-brother**
- **Audience - Christians**
- **Occasion - 67 to 70**
- **Location - Unknown**
- **Purpose - Warning**

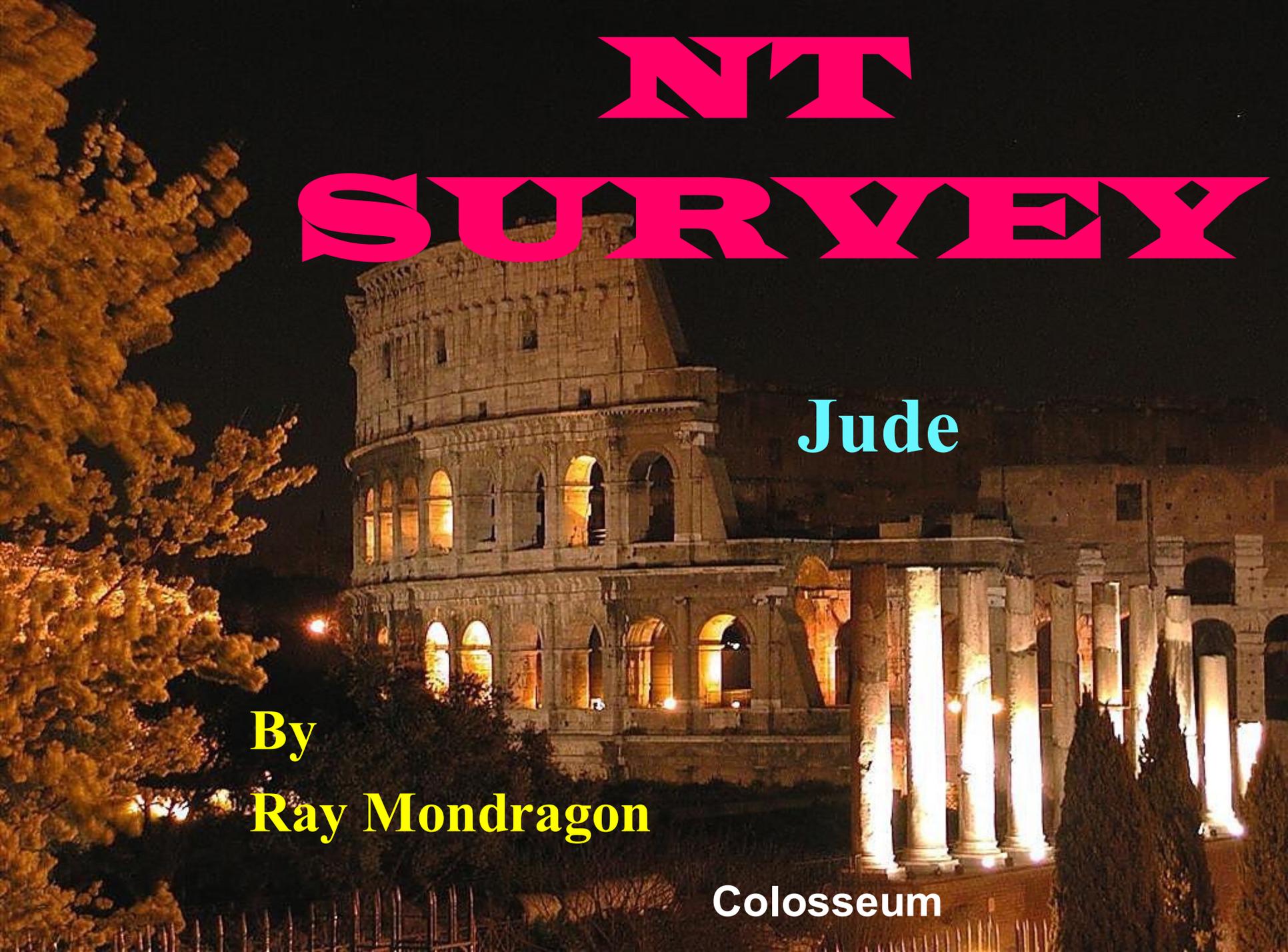
PURPOSE

**To contend for the faith with
apostates in the midst**

(3-4)

CHARACTERISTICS

- 1. Keeping the Faith**
- 2. Vivid Style**
- 3. Many OT References**
- 4. Many triplets**



INT SURVEY

Jude

By
Ray Mondragon

Colosseum

OUTLINE

- | | |
|--------------------------------------|--------------|
| I. Indictment of Apostates | 1-16 |
| II. Exhortations to Believers | 17-25 |

MAIN IDEA

**A warning on apostates and
exhortation for believers**

OUTLINE

- I. Indictment of Apostates 1-16
 - A. Introduction 1-4

1-2 Jude, a bond-servant of Jesus Christ, and brother of James, To those who are the called, beloved in God the Father, and kept (threw) for Jesus Christ:

2 May mercy and peace and love be multiplied to you.

3 Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

4 For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

OUTLINE

- I. Indictment of Apostates** **1-16**
 - A. Introduction** **1-4**
 - B. Past Judgments of Rebellion** **5-7**

5 Now I desire to remind you, though you know all things once for all, that the Lord, after saving a people out of the land of Egypt, subsequently destroyed those who did not believe.

6-7 And **angels** who did not keep their own domain, but **abandoned** their proper abode, He **has kept** in eternal bonds under darkness for the judgment of the great day, **7** just as **Sodom and Gomorrah** and the cities around them, since they in the same way as **these** indulged in gross immorality and **went** after strange flesh, are exhibited as an **example** in under-going the punishment of eternal fire.

OUTLINE

- I. Indictment of Apostates 1-16**
 - A. Introduction 1-4**
 - B. Past Judgments of Rebellion 5-7**
 - C. Present Description of Apostates 8-16**
 - 1. Their Conduct 8-11**

8-9 Yet in the same way these men, also by dreaming, defile the flesh, and reject authority, and revile angelic majesties. 9 But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, “The Lord rebuke you!”

10-11 But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed.

11 Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah.

OUTLINE

- I. Indictment of Apostates 1-16**
 - A. Introduction 1-4**
 - B. Past Judgments of Rebellion 5-7**
 - C. Present Description of Apostates 8-16**
 - 1. Their Conduct 8-11**
 - 2. Their Character 12-13**

12-13 These are the men who are hidden reefs in your love feasts when they feast with you without fear, caring for themselves; clouds without water, carried along by winds; autumn trees without fruit, doubly dead, uprooted; 13 wild waves of the sea, casting up their own shame like foam; wandering stars, for whom the black darkness has been reserved forever.

OUTLINE

- I. Indictment of Apostates 1-16**
 - A. Introduction 1-4**
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 - C. Present Description of Apostates 8-16**
 - 1. Their Conduct 8-11**
 - 2. Their Character 12-13**
 - 3. Their Condemnation 14-16**

14-15 It was also about **these men** that **Enoch**, in the seventh generation from Adam, **prophesied**, saying, “Behold, the Lord came with many thousands of His holy ones, **15** **to execute judgment** upon all, and to **convict** all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”

16 These are grumblers, finding fault, following after their own lusts; they speak arrogantly, flattering people for the sake of gaining an advantage.

OUTLINE

- I. Indictment of Apostates 1-16**
- II. Exhortations to Believers 17-25**
 - A. Remembrance 17-19**

17-18 But you, beloved, ought to remember the words that were spoken beforehand by the apostles of our Lord Jesus Christ, 18 that they were saying to you, “In the last time there will be mockers, following after their own ungodly lusts.”

19 These are the ones who cause divisions, worldly-minded, devoid of the Spirit.

OUTLINE

- | | |
|--------------------------------------|--------------|
| I. Indictment of Apostates | 1-16 |
| II. Exhortations to Believers | 17-25 |
| A. Remembrance | 17-19 |
| B. Growth | 20-21 |

20-21 But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, 21 keep yourselves in the love of God, waiting anxiously for the mercy of our Lord Jesus Christ to eternal life.

OUTLINE

- | | |
|--------------------------------------|--------------|
| I. Indictment of Apostates | 1-16 |
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| A. Remembrance | 17-19 |
| B. Growth | 20-21 |
| C. Rescue | 22-23 |

22-23 And have mercy on some, who are doubting; **23** save others, snatching them out of the fire; and on some have mercy with fear, hating even the garment polluted by the flesh.

OUTLINE

- | | |
|--------------------------------------|--------------|
| I. Indictment of Apostates | 1-16 |
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| A. Remembrance | 17-19 |
| B. Growth | 20-21 |
| C. Rescue | 22-23 |
| D. Conclusion | 24-25 |

24-25 Now to Him who is able to keep (fulassw) you from stumbling, and to make you stand in the presence of His glory blameless with great joy, 25 to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

A sunset scene over a large body of water. The sun is a bright orange circle on the horizon, with its light reflecting as a shimmering path on the water's surface. The sky is filled with soft, golden clouds. In the foreground, the dark silhouette of a hillside with some trees is visible.

**We all need to always
be ready to
contend for the Faith.**

From Kursi